

**COMPREHENSIVE EYE EXAMINATIONS & LATEST FACILITIES FOR**

- \*PHACO (STICHLESS CATARACT SURGERY)
- \*ZYOPTIX LASIK LASER (SPECTACLE REMOVAL)
- \*PHAKIC IOL
- \*TRAUMA
- \*CONTACT LENSES

**SUPER-SPECIALITY CLINIC FOR**

- \*CORNEA
- \*RETINA
- \*GLAUCOMA
- \*SQUINT & OCULOPLASTY
- \*PAEDIATRIC & NEURO OPHTHALMOLOGY



**EYE-Q**  
SUPER-SPECIALITY  
EYE HOSPITALS

Dated 18<sup>th</sup> March 2025

To,

The Regional Officer,

Uttar Pradesh Pollution Control Board,

33/18 Kapil Vihar, Saharanpur -247001

**Subject: - Submission of Annual Biomedical Waste Report in Form IV (1st Jan 2024 to 31st Dec 2024)**

Respected Sir/Madam,

We, Eye -Q Vision Private Limited, situated Ground and First Floor, Sadar Bazar, Shastri Nagar, Saharanpur- 247001 holding certificate under pollution control board via authorization no- 27871178 valid till 25<sup>th</sup> Sep 2027 hereby submitting the annual report for biomedical waste in form IV for the period of 01st January 2024 to 31<sup>st</sup> December 2024.

Thanking You!

Yours Sincerely,

Eye -Q Vision Private Limited

  
Authorized Signatory

*MEGH SINGH*



**EYE-Q VISION PRIVATE LIMITED**

**Corporate Office :** First Floor, Nursing Home 1, Sector - 46, Gurgaon - 122 002 | Tel. : 0124-4245460

**CIN NO.** U85121DL2006PTC152865

**Registered Office :** UG1, Suneja Tower 1, Janakpuri District Center, Janakpuri, Delhi-110058

**Website:** [www.eyeqindia.com](http://www.eyeqindia.com)

**Form –  
IV(Seerule1  
3)  
ANNUALREPORT**

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

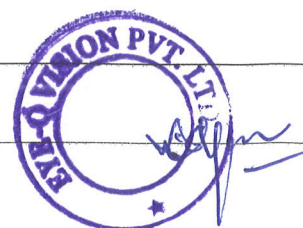
| Sl. No. | Particulars  |   |  |
|---------|--|---|--|
| 1       | Particulars of the Occupier  | : |  |
|         | (i) Name of the authorized person (occupier or operator of facility)   | : | Mr. Megh Shyam   |
|         | (ii) Name of HC For CBMWTF   | : | EYE Q VISION PVT. LTD.   |
|         | (iii) Address for Correspondence   | : | Ground and first Floor, Sadar Bazar, Shastri Nagar, Saharanpur- 247001   |
|         | (iv) Address of Facility   | : | Same As Above  |
|         | (v) Tel. No, Fax. No   | : | 8468844844   |
|         | (vi) E-mail ID   | : | megh.shyam@eyeqindia.com   |
|         | (vii) URL of Website   | : | www.eyeqindia.com  |
|         | (viii) GPS coordinates of HC For CBMWTF  | : |  |
|         | (ix) Ownership of HC For CBMWTF  | : | Private Ltd.   |
|         | (x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules                       | : | Authorization No.: 27871178<br>.....<br>Valid up to: 25/09/2027  |
|         | (xi). Status of Consents under Water Act and Air Act   | : | 167775/UPPCB/Saharanpur (UPPCBRO)/CTO/bo<br>th/SAHARANPUR/2022<br>.....<br>Valid up to 31/07/2025                  |
| 2       | Type of Health Care Facility   | : | Private  |
|         | (i) Bedded Hospital  | : | No. of Beds: 05  |
|         | (ii) Non-bedded hospital<br><br>Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : |  |
|         | (iii) License number and its date of expiry  | : |  |
| 3       | Details of CBMWTF  | : |  |
|         | (i) Number of health care facilities covered by CBMWTF   | : |  |
|         | (ii) No. of Beds covered by CBMWTF   | : |  |
|         | (iii) Installed treatment and disposal capacity of CBMWTF;   | : | 15Kg/day   |
|         | (iv) Quantity of biomedical waste treated or disposed by CBMWTF  | : | 15Kg/day   |
| 4       | Quantity of waste generated or disposed in Kg per Annum (on monthly average basis)                             | : | Yellow Category: 121Kg<br>Red Category: 80.4Kg<br>White: 0 Kg<br>Blue Category: 0Kg<br>General Solid Waste: 120 Kg |
| 5       | Details of the Storage, Treatment, Transportation, Processing and Disposal Facility                            |   |  |



|  |                                |   |               |
|--|--------------------------------|---|---------------|
|  | (i) Detailsoftheon-sitestorage | : | Size: 10 x 10 |
|--|--------------------------------|---|---------------|



|                                | Facility   |                 | Capacity:120.0 Kg   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
|--------------------------------|--|-----------------|---|-----------------------------|--------------------|-----------------|--|--------------|--|-----|--|------------------|------------|--|--|------------|--|--|--|-----------|--|--|--|------------|--|--|--|----------|--|--|--|--------------------------------|--|--|--|--------|--|--|--|-------------------------------|--|--|--|------------------|--|--|--|------------------------|--|--|--|--------------------------------|--|--|--|--|--|
|                                |  |                 | Provision of on-site storage: (Cold storage or any other provision)   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
|                                | (ii) Disposal facilities   |                 | <table border="1"> <thead> <tr> <th>Type of treatment equipment</th> <th>No of Units</th> <th>Capacity Kg/day</th> <th>Quantity treated or disposed in kg per annum</th> </tr> </thead> <tbody> <tr><td>Incinerators</td><td></td><td></td><td></td></tr> <tr><td>Plasma Pyrolysis</td><td></td><td></td><td></td></tr> <tr><td>Autoclaves</td><td></td><td></td><td></td></tr> <tr><td>Microwave</td><td></td><td></td><td></td></tr> <tr><td>Hydroclave</td><td></td><td></td><td></td></tr> <tr><td>Shredder</td><td></td><td></td><td></td></tr> <tr><td>Needle tip cutter or Destroyer</td><td></td><td></td><td></td></tr> <tr><td>Sharps</td><td></td><td></td><td></td></tr> <tr><td>Encapsulation or concrete Pit</td><td></td><td></td><td></td></tr> <tr><td>Deep burial Pits</td><td></td><td></td><td></td></tr> <tr><td>Chemical disinfection:</td><td></td><td></td><td></td></tr> <tr><td>Any other treatment equipment:</td><td></td><td></td><td></td></tr> </tbody> </table> | Type of treatment equipment | No of Units        | Capacity Kg/day | Quantity treated or disposed in kg per annum | Incinerators |  |     |  | Plasma Pyrolysis |            |  |  | Autoclaves |  |  |  | Microwave |  |  |  | Hydroclave |  |  |  | Shredder |  |  |  | Needle tip cutter or Destroyer |  |  |  | Sharps |  |  |  | Encapsulation or concrete Pit |  |  |  | Deep burial Pits |  |  |  | Chemical disinfection: |  |  |  | Any other treatment equipment: |  |  |  |  |  |
| Type of treatment equipment    | No of Units  | Capacity Kg/day | Quantity treated or disposed in kg per annum  |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Incinerators                   |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Plasma Pyrolysis               |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Autoclaves                     |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Microwave                      |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Hydroclave                     |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Shredder                       |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Needle tip cutter or Destroyer |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Sharps                         |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Encapsulation or concrete Pit  |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Deep burial Pits               |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Chemical disinfection:         |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Any other treatment equipment: |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
|                                | (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in Kg per annum                     | :               | Red Category (like plastic, glass, etc.)  |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
|                                | (iv) No. of Vehicles used for collection and transportation of biomedical waste                                      | :               | UP14JT 5193   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
|                                | (v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum |                 | <table border="1"> <thead> <tr> <th></th> <th>Quantity Generated</th> <th>Where disposed</th> </tr> </thead> <tbody> <tr><td>Incineration</td><td></td><td></td></tr> <tr><td>Ash</td><td></td><td></td></tr> <tr><td>ETP Sludge</td><td></td><td></td></tr> </tbody> </table>  |                             | Quantity Generated | Where disposed  | Incineration                                 |              |  | Ash |  |                  | ETP Sludge |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
|                                | Quantity Generated   | Where disposed  |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Incineration                   |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| Ash                            |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
| ETP Sludge                     |  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
|                                | (vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of           |                 | Environ Waste Connections LLP   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |
|                                | (vii) List of member HCF not handed over bio-medical waste.  |                 |   |                             |                    |                 |  |              |  |     |  |                  |            |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |        |  |  |  |                               |  |  |  |                  |  |  |  |                        |  |  |  |                                |  |  |  |  |  |





|   |   |                    |
|---|---|--------------------|
| 6 | Do you have bio-medical<br>wastemanagement committee? If yes,<br>attach minutes of the meetings held during<br>the reporting period | One Hour Quarterly |
|---|---|--------------------|



|    |  |  |                       |
|----|--|--|-----------------------|
| 7  | DetailstrainingsconductedonBMW   |  |                       |
|    | (i) Numberoftrainingsconducted onBMWManagement   |  | 04 Training per annum |
|    | (ii) Numberofpersonneltrained  |  | 02                    |
|    | (iii) Numberofpersonneltrainedat thetimeofinduction  |  |                       |
|    | (iv) Numberofpersonnelnot undergoneanytrainingsofar  |  |                       |
|    | (v) Whether standard manual fortrainingis available?   |  |                       |
| 8  | Detailsoftheaccidentoccurredduringthe Year   |  |                       |
|    | (i) NumberofAccidentsoccurred  |  | NA                    |
|    | (ii) Numberofpersonsaffected   |  | NA                    |
|    | (iii) Remedial Action taken (Pleaseattachdetails ifany)  |  |                       |
|    | (iv) AnyFatalityoccurred,details   |  |                       |
| 9  | Are you meeting the standards of airPollution from the incinerator? Howmanytimes inlastyear couldnot met thestandards? |  |                       |
|    | Details of Continuous online emissionmonitoringsystemsinstalled  |  |                       |
| 10 | Liquid waste generated and treatmentmethods inplace.Howmanytimesyou havenotmetthe standardsinayear?                    |  |                       |
| 11 | Isthedisinfectionmethodorsterilizationmeetingthelog4standards?Howmanytimesyou havenot metthestandardsin ayear?         |  |                       |
| 12 | Anyotherrelevantinformation  |  |                       |

Certifiedthat theabovereport isfortheperiod from  
01/01/2024 TO 31/12/2024

Date: March 18, 2025

Place: Saharanpur



Eye Q Vision Private Limited  
Megh Shyam

(Regional Commercial Manager)



# UTTAR PRADESH POLLUTION CONTROL BOARD

TC-12V, Vibhuti Khand, Gomti Nagar, Lucknow-226010

Phone: 0522-2720828, 2720831 Fax: 0522-2720764

Email: info@uppcb.com Website: www.uppcb.com

## FORM III (See Rule 10) AUTHORISATION

(AUTHORISATION FOR OPERATING A FACILITY FOR COLLECTION, RECEPTION, TREATMENT, STORAGE, TRANSPORT AND DISPOSAL OF BIOMEDICAL WASTES)

Category : ORANGE

Application Id : 27871178

1. File no. of authorisation and date of issue: No:- 27871178 and Date:-26/09/2024
2. M/s EYE Q VISION PVT LTD, RAJAT GOEL an occupier or operator of the facility located at Ground and first Floor, sadar Bazar, Shastri nagar, Saharanpur- 247001, SAHARANPUR, 247001 is hereby granted an authorisation for:

Generation, segregation

Collection



Storage

Transportation



Reception

Use

Recycling

Offering for sale

Packaging

Transfer

Treatment or Processing or Conversion

Disposal or destruction

Any other form of handling

3. M/s EYE Q VISION PVT LTD is hereby authorized for handling of biomedical waste as per the capacity given below:
  - (i) Number of beds of HCF: 05 (FIVE ONLY)
  - (ii) Number of health care facilities covered by CBMWTF: -
  - (iii) Installed treatment and disposal capacity: -
  - (iv) Area or distance covered by CBMWTF: -
  - (v) Quantity of Biomedical waste handled, treated or disposed: 15 KG/MONTH
4. This authorisation shall be in force for a period of 03 Years from the date of issue.
- 4.1 The authorization shall be valid for till 25/09/2027
5. This authorisation is subject to the conditions stated below and to such other conditions as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986

Yogender  
Kumar

Digitally signed by  
Yogender Kumar  
Date: 2024.09.26  
11:36:21 +05'30'

YOGENDER KUMAR  
REGIONAL OFFICER

**Terms and Conditions of Authorisation**

1. The authorisation shall comply with the provisions of the Environment (Protection) Act, 1986 and the rules made there under.
2. The authorisation or its renewal shall be produced for inspection at the request of an officer authorised by the prescribed authority.
3. The person authorized shall not rent, lend, sell, transfer or otherwise transport the biomedical wastes without obtaining prior permission of the prescribed authority.
4. Any unauthorised change in personnel, equipment or working conditions as mentioned in the application by the person authorised shall constitute a breach of his authorisation.
5. It is the duty of the authorised person to take prior permission of the prescribed authority to close down the facility and such other terms and conditions may be stipulated by the prescribed authority.
6. The Unit will file the renewal application at least 2 months prior to the expiry of this Order

**Specific Conditions:**

1. The authorization shall comply with provisions of the Environment (Protection) Act, 1986 and rules made there under.
2. The authorization or its renewal shall be produced for inspection at the request of an officer authorized by the prescribed authority.
3. The person authorized shall not rent, lend, sell, transfer, or transport the bio-medical waste otherwise without prior permission of the authority.
4. Any unauthorized change in personnel, equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach of this authorization.
5. BMW of various of specified category shall be segregated in specific conditions in the premises of the said hospital/nursing home/clinic/pathology Lab/others as per Schedule - I & II of the said rule.
6. Label for transportation of Bio-Medical Waste containers/bags to CBWTF shall be maintained as per Schedule-IV (Rule-6). Logbook showing information's about the Categories and quantities of Bio-Medical Waste segregated/transported/handled shall be maintained regularly.
7. Mutilation, shredding of needles, syringes shall be provided before transportation to CBWTF to prevent unauthorized re-use.
8. Liquid Waste generated from laboratory and washings, cleaning, housekeeping and disinfecting activities shall be disinfected by chemical treatment as per schedule-1.
9. No untreated bio-medical wastes shall be kept, stored beyond a period of 48 hours after its generation if for any reason it becomes necessary to store the waste beyond the prescribed period, permission as per provision of the BMW rules must be obtained.
10. In no case any bio-medical wastes shall be disposed of on land or in any drain or stream.
11. All other solid and liquid wastes, which are not covered under bio-medical waste rules, 1998 must also be properly handled and managed so that no adverse impacts on the environment take place.
12. The mercury contaminated Bio Medical Waste shall be properly segregated in the healthcare facility & the same shall be treated and disposed by. CBMWTF in compliance of the said rule and Hazardous and other Wastes (Management & Transboundary Movement) Rules, 2016 and thereof.
13. The D.G. Set shall be provided with proper exhaust and an acoustic enclosure to control air & noise pollution as per norms.
14. Ensure adequate facilities for on- site segregation, intra-mural movement and safe storage of Bio Medical Waste, prior to sending the waste to the CBWTF. Notice to be issue with immediate effect.
15. Health care Facility Shall submit NOC from U.P. Ground Water Department for the abstraction of ground water within 03 months.
16. HCF shall construct separate storage of accumulated BMW within premises.
17. Bio- Medical waste shall not be mixed with other waste.
18. The Authorization is valid for the period indicated if not suspended or cancelled earlier.
19. Provide training to all its health care workers and others, involved in handling of bio medical waste at the time of induction and thereafter at least once every year and the details of training programme conducted, number of personnel trained and number of personnel not undergone any training shall be provided in the Annual Report.
20. Establish a Bar- Code System for bags or containers containing bio-medical waste to be sent out of the premises or place for any purpose.
21. Health Care Facility shall not use of chlorinated plastic bags, gloves and blood bags.
22. You are hereby directed to comply the stipulated above mentioned conditions and submit the compliance report and steps taken in this regard within a month so that capacity of the facility may be verified failing which the authorization may be revoked and necessary legal proceeding shall be initiated.
23. You are directed to obtained consent air under The Air (Prevention and Control of Pollution) Act, 1981 &



Consent Water under The Water (Prevention and Control of Pollution) Act, 1974.

24. It is within the powers and functions of the U.P. Pollution Control Board to modify/revoke the terms and conditions of the authorization issue under the rules and Authorized Agency.
25. HCF directed to submit the valid registration of CMO Saharanpur within 03 months.
26. You shall submit an annual report to the U.P. Pollution Control Board in from IV by 30th June of every year and include information about the categories and quantities of Bio Medical waste during the preceding year.
27. You shall maintain record related to the generation, collection, reception storage, Transportation, treatment and disposal and / or any form of handling of Bio Medical Waste in accordance with rule and guidelines, all records shall be subject to inspection and verification by the Board at any time.
28. HCF shall ensure to comply the order passed by Hon'ble NGT in Original Application No. 72/2020 dated 21.04.2020 and the Revised-2 guide line issued by Central Pollution Control Board for Handling, Treatment and Disposal of Waste Generated during Treatment/Diagnosis/ Quarantine of COVID-19 patients dated 18/04/2020.
29. The facility has to abide by any other rules/regulations that the Hon'ble Courts/NGT/MoEF & CC /CPCB/State Board issues from time to time during the validity of this Authorization.
30. If UPPCB or CPCB issues closure order against the HCF, this authorization shall remain suspended for the period till closure order is revoked, after which the authorization will be effective again for the remaining period.
31. This authorization shall be valid subject to the validity of agreement with the CBWTF. Renewed agreement should be submitted before the expiry of existing agreement under said rules by U.P. Pollution Control Board H.O, Lucknow failing which this authorization shall deemed to be cancelled automatically.
32. Health Care facility shall install adequate capacity of STP for the treatment of Domestic Effluent/Industrial Effluent within in 03 months otherwise this authorization will be deemed cancelled.
33. Maintain and update on day to day basis the bio-medical waste management register and display the monthly record on its website according to the bio-medical waste generated in terms of category and color coding as specified in Schedule I.
34. STP shall be installed within 03 months.
35. In case of usage of ground water, the Project Proponent must obtain NOC from CGWA within one month from the date of issue of CTE/CTO/CCA, unless falling in exempted category as per MoJS Guidelines dated 24.09.2020 and amendments dated 29.03.2023 thereto.
36. The HCF shall ensure Compliance of BMW rules 2016.
37. This BMW Authorization Certificate can be revoked if a public grievance is received and confirmed against the HCF.

Memo No.: 27871178

Dated:26/09/2024

**Copy To:**

**Yogender  
Kumar**

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**YOGENDER KUMAR  
REGIONAL OFFICER**



## मिशन LiFE - पर्यावरण के लिए जीवन शैली

(Lifestyle For Environment)

जनसहभागिता का सन्देश



- स्वच्छता – देशसेवा में अपने परिवेश की स्वच्छता हेतु अपना सक्रिय योगदान सुनिश्चित करें
- संकल्प लें - एकल उपयोग प्लास्टिक उत्पाद जैसे कप, तश्तरी, चम्मच, स्ट्रॉ, ईयरबड्स आदि का उपयोग न हो एवं पर्यावरण अनुकूल विकल्पों जैसे कागज/पत्तों से बने दोने या कटलरी को प्राथमिकता दी जाय |
- एकल उपयोग प्लास्टिक उत्पाद के प्रयोग को रोकने एवं प्लास्टिक बैग के बजाय कपड़े के थैले का उपयोग करने मात्र से 375 मिलियन टन ठोस (प्लास्टिक) कचरे का उत्सर्जन बचाया जा सकता है
- चक्रीय अर्थव्यवस्था (सर्कुलर इकोनॉमी) का समुचित कार्यान्वयन वर्ष 2030 तक लगभग 14 लाख करोड़ रुपये की अतिरिक्त बचत उत्पन्न कर सकता है | वेस्ट /अपशिष्ट फेंकने के पूर्व सोचें, ये किसी का संसाधन तो नहीं ...?
- अनुपयोगी इलेक्ट्रिक / इलेक्ट्रॉनिक उत्पाद को कचरे में फेंकने से रुकें | इसके उपयुक्त निस्तारण हेतु इसे प्राधिकृत ई – वेस्ट रीसाइकलर को दें | प्राधिकृत ई-रीसाइक्लिंग इकाई में अनुपयोगी इलेक्ट्रिक / इलेक्ट्रॉनिक उत्पाद को देने मात्र से 0.75 मिलियन टन तक ई-कचरे का पुनर्चक्रण किया जा सकता है एवं ई-कचरे के विषम पर्यावरणीय दुष्प्रभाव से बचा जा सकता है
- बाहर जाते समय - सोचें कि क्या आपको वास्तव में परिवहन की आवश्यकता है - वह भी क्या व्यक्तिगत रूप से ? छोटी दूरी के लिए पैदल चलना पसंद करें, अथवा सम्भव हो तो कार पूल के रूप में संसाधन को साझा करें अथवा सार्वजनिक परिवहन पर विचार करें
- घरेलू स्तर पर कम से कम ठोस अपशिष्ट का उत्सर्जन करें और इनका प्रथाक्रीकरण करें
- उपयोगी शेष खाद्य सामग्री आपके स्वयं प्रयास अथवा निकटस्थ सक्रिय स्वयं सेवी संस्थाओं की सहायता से समाज के वंचित वर्ग तक पहुंचाई जा सकती है | वहीं अनुपयोगी भोजन /खाद्य सामग्री को कंपोस्ट (वर्मी कम्पोस्ट) करने से 15 अरब टन भोजन को नष्ट होने से बचाया जा सकता है
- ध्यान रखें - उपयुक्त नल और शावर के उपयोग से पानी की खपत को 30 - 40% तक कम किया जा सकता है। एवं उपयोग में न होने पर नलों को बंद रखने मात्र से 9 ट्रिलियन लीटर पानी बचाया जा सकता है
- ट्रैफिक लाइट/रेलवे क्रॉसिंग पर कार/स्कूटर के इंजन बंद करने मात्र से 22.5 बिलियन kWh तक ऊर्जा की बचत हो सकती है
- परम्परागत बल्ब के स्थान पर CFL का उपयोग बिजली की खपत में प्रभावी कमी लाते हैं | उपयोग में न होने पर बिजली उपकरणों को बंद करें | स्टार रेटेड विद्युत उपकरणों के उपयोग को प्राथमिकता दें

हमारे द्वारा अपनी जीवन शैली की प्राथमिकताओं का उचित और पर्यावरण अनुकूल पुनर्निर्धारण समाज और पर्यावरण के प्रति हमारा दायित्व है।



## Uttar Pradesh Pollution Control Board

Building. No TC-12V Vibhuti Khand, Gomti Nagar, Lucknow-226010

Phone:0522-2720828,2720831, Fax:0522-2720764, Email: info@uppcb.in, Website: www.uppcb.com

167775/UPPCB/Saharanpur(UPPCBRO)/CTO/both/SAHARANPUR/2022

Date: 31/10/2022

To,

M/s

**EYE Q VISION PVT LTD**

**Ground and first Floor, sadar Bazar, Shastri nagar, Saharanpur-247001,SAHARANPUR,247001**

**Application Id-18292810**

**Consolidated Consent to Operate and Authorisation hereinafter referred to as the CCA (Consolidated Consent & authorization) (Fresh) under Section-25 of the Water (Prevention & Control of Pollution) Act, 1974 and under Section-21 of the Air (Prevention & Control of Pollution) Act, 1981**

CCA is hereby granted to **EYE Q VISION PVT LTD** located at **Ground and first Floor, sadar Bazar, Shastri nagar, Saharanpur- 247001,SAHARANPUR,247001**. subject to the provisions of the **Water Act, Air Act** and the orders that may be made further and subject to following terms and conditions :-

1. This CCA **EYE Q VISION PVT LTD** granted for the period from **16/10/2022 to 31/07/2025** and valid for manufacturing of following products.

| S No | Product                         | Quantity | Unit        |
|------|---------------------------------|----------|-------------|
| 1    | HEALTH CARE FACILITY (5 BEDDED) | 5        | Numbers/Day |

**2. Conditions under Water(Prevention and Control of Pollution) Act -1974 as amended :-**

(i) The daily quantity of effluent discharge (KLD) :-

| Kind of Effluent | Quantity(KLD) | Treatment facility | Discharge point |
|------------------|---------------|--------------------|-----------------|
| Domestic         | 0.5           | Septic Tank        | REUSED          |
| Industrial       | 2.0           | STP CUM ETP        | DRAIN           |

(ii) Trade Effluent Treatment and Disposal :-The applicant shall operate Effluent Treatment Plant consisting of primary/secondary and tertiary treatment as is required with reference to influent quantity and quality.

In case of stoppage of functioning of ETP, production has to be stopped immediately and this Board has to be intimated by fax/phone/email with a report in this regard to be dispatched immediately.

(iii) The treated effluent shall be recycled to the maximum extent and should be reused within the premises for gardening etc. Quality of the treated effluent shall meet to the following general and specific standards as prescribed under Environment (Protection) Rules, 1986 and applicable to the unit from time-to-time :-

### Industrial Effluent Quality Standard

| S.No. | Parameter | Standard         |
|-------|-----------|------------------|
| 1     | pH        | AS PER EPA NORMS |
| 2     | BOD       | AS PER EPA NORMS |
| 3     | COD       | AS PER EPA NORMS |

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(iv) Sewage Treatment and Disposal :- The applicant shall provide comprehensive STP as is required with reference to influent quantity and quality. In case of stoppage of functioning of STP, production has to be stopped immediately and this Board has to be intimated by fax/phone/email with a report in this regard to be dispatched immediately.

(v) The treated sewage shall be reused in gardening as far as possible. The STP shall be maintained continuously so as to achieve the quality of the treated sewage to the following standards.

| S No. | Parameters | Standards |
|-------|------------|-----------|
|-------|------------|-----------|

### 3. Conditions under Air (Prevention and Control of Pollution) Act -1981 as amended :-

i) The applicant shall use following fuel and install a comprehensive control system consisting of control equipment as required with reference to generation of emissions and operate and maintain the same continuously so as to achieve the level of pollutants to the following standards.

#### Air Pollution Source Details

| S No. | Air Pollution Source | Type of fuel | Stack no | Control Device     | Height of Stack  |
|-------|----------------------|--------------|----------|--------------------|------------------|
| 1     | 15 KVA D.G. SET      | DIESEL       | 01       | Particulate Matter | AS PER EPA NORMS |

#### Emission Quality Standards

| S No. | Stack no | Parameters         | Standards        |
|-------|----------|--------------------|------------------|
| 1     | 01       | Particulate Matter | AS PER EPA NORMS |

In case of stoppage of functioning of air pollution control equipment, production has to be stopped immediately and this Board has to be intimated by fax/phone/email with a report in this regard to be dispatched immediately

(ii) The unit will not use any type of restricted fuel.

iii) Noise from the D.G. Set and other source(s) should be controlled by providing an acoustic enclosure as is required for meeting the ambient noise standards for night and day time as prescribed for respective areas/zones (Industrial, Commercial, Residential, Silence) which are as follows :-

Day time : from 6.00 a.m. to 10.00 p.m., Night time: from 10.00 p.m. to 6.00 a.m.

| Standards for Noise level in db(A) Leq | Industrial Area |            | Commercial Area |            | Residential Area |            | Silence Zone |            |
|--|-----------------|------------|-----------------|------------|------------------|------------|--------------|------------|
|  | Day Time        | Night Time | Day Time        | Night Time | Day Time         | Night Time | Day Time     | Night Time |
|  | 75              | 70         | 65              | 55         | 55               | 45         | 50           | 40         |

### 4. Essential documents to be submitted by the Industry/Unit as Applicable :-

(i) Environment Statement in Form-V of Environment (Protection) Rules, 1986.

(ii) Quarterly compliance report of the CCA, photograph of ETP/APCs/Waste Storage Area.

5. Competent Authority reserves the right to change/modify/add any time any condition of this CCA.

6. Unit has to comply with the following specific & general conditions. Non compliance of any provision of this CCA and provisions of the Water Act, Air Act and Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 will result in legal action under the aforesaid Acts and Rules.

7. In compliance to the G.O 1011/81-7-2021-09 (Writ)/2016 dated.13.10.2021 issued by Department of Environment, Forest and Climate Change, Uttar Pradesh. You are directed to develop Miyawaki Forest as per the SOP available at URL:-<http://www.upecp.in/TrainingSession.aspx> for ensuring timely compliance of this direction, you are hereby directed to submit a bank guarantee with minimum validity of one year of the amount equivalent to the sum of initial consent fees (Air and Water) or Rs. 50,000/- (Rs. Fifty Thousand Only) whichever is more, within 30 days from the date of issuance of this certificate. In case of non-compliance of this direction, your consent will be revoked by the Board.

8. If the unit uses the ground water and requires the permission from SGWA/CGWA for water abstraction then the industry will have to obtain No objection certificate for abstraction of ground water. It will be the responsibility of the industry to comply with the various conditions of the NOC obtained from the competent authority and submit to the Board, within 3 months time failing which CTO will be revoked.

#### **General Conditions:-**

1. The applicant shall get analysed the samples of effluent/emission/hazardous wastes at least once in a three month from the laboratory recognized by the MoEF and shall report to the UPPCB.
2. The applicant shall however, not without the prior consent of the Board bring into use any new or altered outlet for the discharge of effluent or gases emission or sewage waste from the unit.
3. Treated Industrial waste water and domestic waste water shall be disposed jointly at one disposal point. The applicant shall provide discharge measurement equipment at final disposal point.
4. The applicant shall strictly comply with conditions of this CCA and submit compliance report of stipulated conditions within 30 days of receipt of this CCA. If at any point of time, it is found that the industry is not complying with stipulated conditions or any further direction/instruction issued by the Board, legal action shall be initiated against the applicant.
5. The applicant shall maintain good house keeping. All valves/pipes/sewer/drains etc. must be leak-proof
6. The industry shall provide uninterrupted entry to the STP/ETP inlet and outlet points, Air Pollution Control equipment and stack for smooth sampling/monitoring of efficiency of pollution control systems.
7. The industry shall provide Inspection Book at the time of inspection to the Board's officials.
8. Whenever due to any accident or other unforeseen act or event, such emission occurs or is apprehended to occur in excess of standards laid down, such information shall be reported to the Board's offices and all other concerned offices. In case of failure of pollution control equipment, the production process connected to it shall be stopped with immediate effect.
9. The industry shall operate in a manner so that all emissions be emitted through designated chimney/stack only.
10. In case of any damage to the agriculture productivity, human habitation etc. by the operation of industry, it shall be imperative to stop production in the industry with immediate effect and such information shall be reported to Board's offices. The industry shall be liable to pay compensation also in such cases as decided by the Competent Authority.
11. The applicant shall apply before the 60 days of expiry of CCA or any change in production types/production capacity/manufacturing process/capacity enhancement etc. or any change in effluent discharge point or emission point
12. The Board reserves the right to revoke/add/modify any stipulated condition issued along with CCA, as may be necessary.

#### **Specific Conditions:-**

1. The Compliance to the norms for emission as prescribed in schedule-1 of environment (protection) Rules, 1986 as may be prescribed by the Board.
2. Noise and ambient air quality to be maintained within Ambient Air Quality Standards for noise as specified in schedule III of afore said Rules.



3. The effluent (domestic /industrial) conforming to the limits as prescribed in Schedule-I or Schedule-VI of Environment Protection Rules 1986 as amended or as may be prescribed by the Board.
4. Pollution Control Devices provided by the Hospital shall be operated and maintained to achieve the norms as prescribed in Environment (Protection) Act, 1986 as amended from time to time.
5. The State Board reserves the right to revoke/review and alter the conditions of consent as the case may be.
6. Hospital shall not undertake the expansion activity/or additional product in the existing Hospital without obtaining prior consent from State Board.
7. Hospital shall comply all the provisions of Solid waste Management rules 2016.
8. Hospital shall comply with the provision of the E-waste (Management and Handling Rules), 2016.
9. Hospital shall comply with the Hazardous Waste (Management, Handling & Transboundary Movement) Rules, 2016.
10. Hospital shall comply with the provision Bio-Medical Waste Management rules-2016.
11. Hospital shall not pollute any water sources in the area like drinking source, pond or well etc.
12. Hospital shall develop green belt 10 meter or 33% of Total area (whichever is less).
13. Hospital shall maintain the stack height of D.G. set as per EPA Norms.
14. No debris shall be thrown along the roads or water course and the debris shall be either utilized or disposed in designated dumping sites.
15. No change or alteration of the Hospital/Health Care Facility is to be made without the prior permission of the Board. Any change in the particulars furnished or in the identity of the occupier/authorized agent is to be intimated to the Board forthwith.
16. The project proponent shall be liable to clear any past/current liability on account of difference consent fees if detected at any subsequent stage.
17. In case of process disturbance/failure of pollution control equipments, the respective Hospital shall be shut down and shall not be restarted until the control measures are rectified to achieve the desired efficiency
18. If operations are planned to be done with backup power, the generator shall have adequate capacity to run all the associated pollution control devices.
19. There shall not be any fugitive emission from the plant or premises.
20. Arrangements of rainwater harvesting shall be provided and maintained.
21. The emission/effluent shall be got sampled and tested by the Hospital as well as concerned Regional Office as prescribed and further renewal shall be dependent up on the results of samples so collected and tested.
22. Health Care facility shall install adequate capacity of STP/ETP for the treatment of Domestic Effluent/Industrial Effluent within in 03 months on behalf HCF affidavit dated 28.10.2022 otherwise this authorization will be deemed cancelled.
23. Adequate fire protection equipment shall be provided in the Hospital and the Hospital shall submit NOC from the Department of fire & safety.
24. Hospital shall obtain water consent under The Water (Pollution Prevention and Control) Act 1974 as amended.
25. Hospital is directed to submit N.O.C from U.P. Ground Water Department for the abstraction of ground water within one month.
26. Hospital shall install water meter on the intake point of submersible pump & outlet of effluent treatment system.
27. Hospital is directed to submit valid registration certificate of CMO Saharanpur before the operation of the Hospital.
28. This Consent is subject to the Master Plan of Saharanpur Development Authority (SDA), Saharanpur.
29. This Consent can be revoked if a public grievance is received and confirmed against the HCF.

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**REGIONAL OFFICER  
SAHARANPUR**

Copy to:

**REGIONAL OFFICER  
SAHARANPUR**



# Environ Waste Connections LLP

Works : Common Bio-Medical Waste Treatment &  
Disposal Facility approved by MOEF & CC, CPCB & UPPCB

Plant Address : BN-102-104, Phase-III, UPSIDC, MG Road Indl. Area, Ghaziabad, Hapur- 201015

Ref.No.EWC-68

Mob.: 7617768512, 8802518487 | Email : ewc.srg@gmail.com

Website: www.environwasteconnections.in

Environ Seal

Date : .....

## RENEWAL OF AGREEMENT

That the previous agreement executed on **01<sup>st</sup> AUG, 2023**, is renewed on **30 APRIL, 2024** and shall be valid only when endorsed through a SEAL of Environ Waste Connections LLP.

BETWEEN

M/s Environ Waste Connections LLP, having its Registered office at D-27/1, Street No.-9, Near 30 Feet Road, Johripur Extn., Delhi-110094 and Plant address at:

BN: 102-104, Phase -III, UPSIDC, M.G. Road Indl. Area, Ghaziabad-Hapur UP-201015

AND

Eye Q Vision Pvt. Ltd.

Address:- **HAKIKAT NAGAR MOD SAHARANPUR**

Represented By:-

Dr./Mr./Ms. RITU RAJ

Designation OPERATION'MANAGER

Contact No -9897237331

Email ID:-

The terms & conditions of the existing agreement shall remain unchanged as mentioned in the initial agreement. The service charges shall remain **Rs. 1100/- (Rupees One Thousand One Hundred only and GST Exclusive @12% or as Applicable on Fixed Charges** Per month

or **NILL** per bed per day having a declared bed strength of **5**, subject to the condition of weight limit of **30.0Kg/ Month** beyond which excess weight shall be charged **@Rs. 25.0/-** per Kg. That the above rates are exclusive of GST the same shall be charged extra as per the prevailing rates if becomes applicable.

This agreement shall remain valid for 01 year w.e.f. **01<sup>st</sup> MAY, 2024** to **30<sup>th</sup> APRIL 2025**

That this agreement may be renewed further for the period and terms and conditions as agreed in between both of the parties hereto.

AMIT

KUMAR LALL

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Date: 2024.06.18

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Authorized Signatory-Service Provider

Authorized Signatory- Waste Generator



H.Off: D-27/1, Gali No.-9, Near 30 Futta Road, Johripur Extn., Delhi-110094